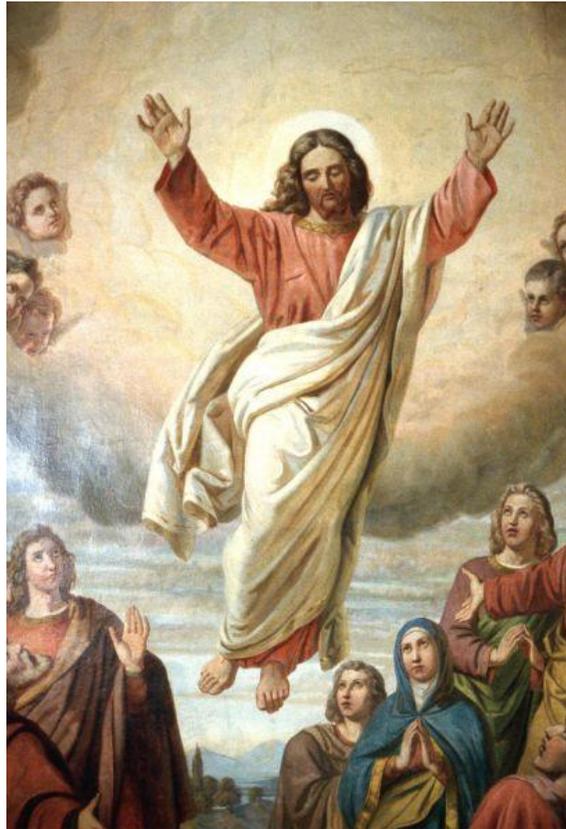


Ascension Sunday

May 24, 2020

ST PAUL THE APOSTLE PARISH

Pastor: Fr Andrzej Boroch



“When they saw him, they worshiped, but they doubted.

Then Jesus approached and said to them, ‘[B]ehold, I am with you always, until the end of the age.’ ” – Matthew 28:17-18, 20

St Paul the Apostle Mission Statement

We the Parish of St Paul the Apostle, including the churches of St Martin de Porres and St Paul the Apostle as Disciples of Jesus Christ, accept the call of our Savior, to proclaim God’s Word, through worship, prayers, and actions in our respective communities. We take seriously the responsibility of God’s call to serve others, live out His word and support His church here on earth.

St. Paul the Apostle Church		St Martin de Porres Church	
121 N Union St Ithaca, MI 48847		4101 W Cleveland Rd Perrinton, MI 48871	
Mass Schedule:		Mass Schedule:	
Wednesday: 6 p.m.		Friday: 9 a.m.	
Thursday: 8:30 a.m. (Adoration follows until 8:00 p.m.)		Sunday: 9 a.m.	
Saturday: 6 p.m. (5 p.m. Confession)			
Sunday: 11 a.m.			
Office Hours:		Contact Us:	
Monday	9 a.m. – 1 p.m.	Phone	(989) 875-2852
Tuesday	9 a.m. – 2 p.m.	Fax	(989) 875-7027
Wednesday	9 a.m. – 2 p.m. *	E-mail	stpaultheapostle.secretary@gmail.com
Thursday	10 a.m. – 3 p.m.	Website	https://stpaulparishmi.org/
<i>* Please submit announcements by 12 p.m. on Wednesday. Thank you!</i>			
For Adult/Child Sacrament Initiation:			
- Baptism, Confirmation, Holy Eucharist -		Josh Mikulka	(989) 436-3119
		Sarah Mikulka	(989) 576-3114

“To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter.”

-Thessalonians 2:14-15 (ESV)

LITURGY SCHEDULE: ALL MASSES CANCELLED		
PRAYER		
If you would like time in front of the Blessed Sacrament, please contact the parish office.		
WATCH MASS ON DIOCESAN WEBSITE		
Mon-Sat: 8 AM Sun: 10 AM Visit Site		
SAT	MAY 30	
6:00 PM	SP	MASS
SUN	MAY 31	PENTECOST SUNDAY
9:00 AM	SM	MASS
11:00 AM	SP	MASS
<i>Please come and spend an hour with the LORD.</i>		

ST PAUL'S ASSIGNMENTS

SATURDAY, MAY 30	SUNDAY, MAY 31
LECTORS	
John Raducha	Sarah & Josh Mikulka
EUCCHARISTIC MINISTERS	
Joyce Raducha Elizabeth Casnovsky Daria Greer	Nancy Barrows Gloria Kleinhans Sharon Davis
ALTAR SERVERS	
TBA	Owen Mikulka Jamie Huntoon
USHERS	
Pat Lamey John Franich	Chuck Wieferich Brad Harkness Rich Ramereiz Al Ramereiz

ST MARTIN'S ASSIGNMENTS

LECTORS	Andrea Goerge
EUCCHARISTIC MINISTERS	JoAnn Donohue Tim Donohue Sara Walden
ALTAR SERVERS	Thomas Thelen Ruston Huyck
USHERS	Paul Goerge Daryl Trefil

THE WAY OF SALVATION & PERFECTION

BY ST. ALPHONSUS DE LIGUORI
Translation Edited by Fr. Eugene Grimm

PART I. Meditations suitable for all times in the year.

MEDITATION II. - Sin as it Dishonours God.

1. **By transgression of the law thou dishonourest God.** When the sinner deliberates whether he shall give or refuse his consent to sin, he takes the balance into his hands to decide which is of most value the favour of God, some passion, some worldly interest or pleasure. When he yields to temptation, what does he do? He decides that some wretched gratification is more desirable than the favour of God. Thus it is that he dishonours God, declaring, by his consent, that a miserable pleasure is preferable to the divine friendship. Thus, then, O God! have I so many times dishonoured Thee, by esteeming Thee less than my miserable passions.

2. Of this the Almighty complains by the prophet Ezekiel, when he says: **They violated Me among My people, for a handful of barley and a piece of bread.** If the sinner should exchange God for a treasure of jewels, or for a kingdom, it would indeed be doing a great evil, because God is of infinitely more value than all the treasures and kingdoms of the earth. But for what do so many exchange him? for a vapour, for a little dirt, for a poisoned pleasure, which is no sooner tasted than it vanishes. God! how could I have had the heart for such vile things, so often to despise Thee, who hast shown so much love for me? But behold, my Redeemer, how I now love Thee above all things; and because I love Thee, I feel more regret for having lost Thee, my God, than if I had lost all other goods, and even .my life. Have pity on me, and forgive me. I will never more incur Thy displeasure. Grant that I may rather die than offend Thee any more.

3. **Lord, who is like to Thee?** And what good things, God! can be comparable to Thee, O infinite goodness? But how could I have turned my back upon Thee, to give myself to those vile things which sin held out to me? O Jesus, Thy precious blood is my hope. Thou hast promised to hear him who prays to Thee. I ask Thee not for the goods of this world: I ask Thee for the pardon of those sins which I have committed against Thee, and for which I am sorry above every other evil. I ask Thee for perseverance in Thy grace until the end of my life. I ask Thee for the gift of Thy holy love; my soul is enamoured of Thy goodness; hear me, O Lord! Only grant that I may love Thee both here and hereafter, and to all things else do with me as Thou pleasest. My Lord, and my only good, suffer me not to be any more separated from Thee! Mary, Mother of God, do thou also listen to me, and obtain for me that I may ever belong to God, and that God may be my inheritance forever.

-----[Or read here: link.](#)

**NO GIFT IS TOO SMALL OR TOO GREAT
WHEN GIVEN FROM THE HEART**

ST PAUL PARISH
~ Counted May 18, 2020 ~

Deposit	2,180.00
Sunday/Holy Day	1,965.00
Kathy Vojtas Memorial	80.00
Bulletin Memorial	80.00
Restricted Accounts:	
Maintenance	55.00

5/20/2020 ONLINE GIVING: \$435.00

CSA 2019-20 as of April 30, 2020	
Total Pledged: \$20,435.00	Total Paid: \$20,435.00
Pledged & Unpaid: \$0.00	Target: \$34,072.69
Our parish needs: \$13,637.69	

Thank you all for your tithes, pledges and payments!
LET US PRAY FOR THE SICK

Tina Abell	Linda Palmer	Mary Ellen Pitkowski
Kevin Leonard	Keith Peters	Mike Bowen
Ethel Thomas	Tom Keiffer	Florence LaVoy
Holly Holland	Joan Abell	Josephine McCloggott
Shirley Czape	Betty St Pierre	Julie Ahern Saunders
Gloria Abell	Gordon Gladden	Sue Bowen-Harteg
Don Williams	Karen Barrows	Ron Zyzelewski
Jeff Watson	Emily Sanchez	Willie LaFreniere
Don Macha	Terri Grierson	Mary Narodowicz
Vincent Strouse	Tony Huntoon	Judy Wischmeyer
Anna Sanchez	Jonathan Fenner	Stephen Zamarron

Remember those who have no one to pray for them, and also the men and women who are serving in the military.

AFTER JUNE 14, the "Pray for the Sick" List (left) will be starting over from scratch. Please contact the office with any names that you would like to add to the NEW Sick List, even if they are already listed. Thank you.

SCAM WARNING: Please do not respond or send money to anyone posing as Fr. Andrzej by text or e-mail; it is a scam.

FLOODING IN MICHIGAN

The Bishop speaks to those affected by the recent flooding [here](#). We lift our prayers to all those who were affected, especially those who were evacuated and who lost much of what they own.

Scripture Readings for the Week (5/25-5/31)

M	Acts 19:1-8	Ps 68:2-7	John 16:29-33
TU	Acts 20:17-27	Ps 68:10-11, 20-21	John 17:1-11a
W	Acts 20:28-38	Ps 68:29-30, 33-36	John 17:11-19
TH	Acts 22:30; 23:6-11	Ps 16:1-2, 5, 7-11	John 17:20-26
FR	Acts 25:13-21	Ps 103:1-2, 11-12, 19-20	John 21:15-19
ST	Acts 28:16-20, 30-31	Ps 11:4-5, 7	John 21:20-25
SN	Acts 2:1-11 1 Cor 12:3-7, 12-13	Ps 104:1, 24, 29-31, 34	John 20:19-23

ST PAUL MASSES

Public Weekend Masses will resume on May 30-31.

Weekday Masses are still cancelled until further notice. Please read our Parish Preventative Protocol ABC's at the end of this bulletin for more information on new Mass procedures.

PARISH BULLETINS

Parish bulletins will continue to be posted online. We will not be printing hard copies until further notice.

DIOCESAN UPDATES

Click [HERE](#) for to follow updates from the Diocese.

SERVICES & SACRAMENTS AVAILABLE

If you need access, contact the Parish Office (989) 875-2852: Sacrament of Penance & of Anointing of the Sick | Funerals

SPIRITUAL READING ONLINE

Spiritual Reading sites are available on [Parish Update page](#).



**May 24
MARY: HELP OF CHRISTIANS**

"Yes, we are still pilgrims, but our Mother has gone on ahead, where she points to the reward for our efforts. She tells us that we can make it. If we are faithful, we will reach home. Not only is the Blessed Virgin our model, but she is also the Help of Christians. And as we besiege her with our petitions -- 'Show that you are our Mother' -- she cannot help but watch over her children with motherly care."

**Mary, Our Mother,
pray for us now and at the hour of our death.**

(More like above Daily Marian May Devotions [here](#))

(Marian May Diocesan Devotions [here](#))

ALTERED OFFICE HOURS

Mon: 11am-2pm | Tues – Thurs: 12pm – 3pm

Please contact the Parish Office if you have any questions or concerns.

[READ DAILY READINGS HERE: LINK](#)

Links for each day are also provided

Prayer to the Holy Spirit In Preparation for Pentecost



Prayer to the Holy Spirit

Come Holy Spirit,
fill the hearts of Your faithful
and kindle in them the
fire of Your love.
Send forth Your Spirit
and they shall be created;
and You shall renew
the face of the earth.
O God, who by the
light of the Holy Spirit,
did instruct the hearts of the faithful,
grant that by the same Holy Spirit
we may be truly wise
and ever enjoy His consolations,
through Christ Our Lord.
Amen.

Memorial Day: May 25, 2020 | [\[Click here to live stream Mass at 9 a.m.\]](#)

MEMORIAL DAY PRAYER

Heavenly Father,

On this Memorial Day, we pray for those who courageously laid down their lives for the cause of freedom. May the example of their sacrifice inspire in us the selfless love of your Son, our Lord Jesus Christ.

Bless the families of our fallen troops, and fill their homes and their lives with your strength and peace.

Embolden us to answer the call to work for peace and justice, and thus, seek an end to violence and conflict around the globe.

We pray through Christ our Lord.

Amen





St. Martin & St. Paul Easter Decorations

~ A special thanks to decorating teams for making our churches beautiful for Jesus to see ~



Guide to the Catechism of the Catholic Church

"He Ascended Into Heaven and is Seated at the right hand of the Father"

Article 6

"So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God." Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys. But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity. Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand. Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born", in a last apparition that established him as an apostle.

The veiled character of the glory of the Risen One during this time is intimated in his mysterious words to Mary Magdalene: "I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." This indicates a difference in manifestation between the glory of the risen Christ and that of the Christ exalted to the Father's right hand, a transition marked by the historical and transcendent event of the Ascension.

This final stage stays closely linked to the first, that is, to his descent from heaven in the Incarnation. Only the one who "came from the Father" can return to the Father: Christ Jesus. "No one has ascended into heaven but he who descended from heaven, the Son of man." Left to its own natural powers humanity does not have access to the "Father's house", to God's life and happiness. Only Christ can open to man such access that we, his members, might have confidence that we too shall go where he, our Head and our Source, has preceded us.

"And I, when I am lifted up from the earth, will draw all men to myself." The lifting up of Jesus on the cross signifies and announces his lifting up by his Ascension into heaven, and indeed begins it. Jesus Christ, the one priest of the new and eternal Covenant, "entered, not into a sanctuary made by human hands. . . but into heaven itself, now to appear in the presence of God on our behalf." There Christ permanently exercises his priesthood, for he "always lives to make intercession" for "those who draw near to God through him". As "high priest of the good things to come" he is the center and the principal actor of the liturgy that honors the Father in heaven.

Henceforth Christ is seated at the right hand of the Father: "By 'the Father's right hand' we understand the glory and honor of divinity, where he who exists as Son of God before all ages, indeed as God, of one being with the Father, is seated bodily after he became incarnate and his flesh was glorified."

Being seated at the Father's right hand signifies the inauguration of the Messiah's kingdom, the fulfillment of the prophet Daniel's vision concerning the Son of man: "To him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed." After this event the apostles became witnesses of the "kingdom [that] will have no end".

IN BRIEF

Christ's Ascension marks the definitive entrance of Jesus' humanity into God's heavenly domain, whence he will come again (cf. Acts 1:11); this humanity in the meantime hides him from the eyes of men (cf. Col 3:3).

Jesus Christ, the head of the Church, precedes us into the Father's glorious kingdom so that we, the members of his Body, may live in the hope of one day being with him forever.

Jesus Christ, having entered the sanctuary of heaven once and for all, intercedes constantly for us as the mediator who assures us of the permanent outpouring of the Holy Spirit.



Letter From Bishop Gruss Related to the Resumption of Masses

May 19, 2020

My Dear Brothers and Sisters in Christ,

Happy Easter! We continue to rejoice in the resurrection of Jesus in these remaining days of the Easter season. The seasons of Lent and Easter have been like no other that we have experienced. These past two months have been very challenging times. This pandemic and the requirements for social distancing has reshaped society. There will be no return to the “old” normal. A “new” normal will immerge from this historic moment in history and in our Church.

There is no question that there is a real hunger and desire for the Faithful to return to the sacramental life of the Church. I write to you to share some good news and some words of caution as we move toward the reopening of our Churches.

As we know, the State of Michigan is allowing for the gradual opening of some businesses and activities as the number of coronavirus cases and deaths from it continue to decrease. We believe that the spiritual life of people is an essential element to life, and therefore, it is time to begin to gradually open this part of society for the communal celebration of the Holy Eucharist.

It is our plan to begin offering public Mass on Monday, May 25, 2020 in parishes that are prepared to do so. There will be the need to follow strict directives in order to diminish the possibility of a “second wave” of the coronavirus. The cooperation of everyone will be required to ensure the continued health and safety of everyone in our communities. The leadership of each parish must determine if the proper protocols and procedures are in place and are able to be carried out before a parish can resume public worship. These protocols and guidelines will require strict adherence for all public liturgies, including weddings, funerals and baptisms.

When you return to the celebration of the Eucharist, you will see things done differently, and things will feel different than when you last attended two months ago. It is imperative for all of us – pastors, parish life directors, parish staff, volunteers, and all the faithful – to work together during these times. We all know that this pandemic is not over, and therefore, each of us must do our part to help ensure the health and safety of everyone in our communities.

These liturgical Guidelines and Protocols are based upon current guidance issued by the World Health Organization (WHO) and U.S. Centers for Disease Control and Prevention (CDC) and other public health authorities. These guidelines also integrate the requirements of the Catholic Church teaching, liturgical law, and Canon law. These have been formulated with great care to preserve the respect and reverence due to the Holy Eucharist and the powerful liturgical sacramental symbolism of the rites of the Mass. For more information about these directives, [click here](#).

It is very important to remember that this coronavirus does not discriminate, and no gathering of the People of God is immune to this indiscriminate evil. As we gather back for the celebration of the Eucharist, we must take every precaution, be patient with one another, and continue to make sacrifices for the greater good of all.

In the meantime, we continue to live the joy of the Resurrection. As I wrote in my Easter letter, the resurrection is not just a happy ending to a story. “It is the promise of love which helps us pass this difficult road. This comforts us and gives us strength.”

Let us continue to be pray for the end of this pandemic, for those on the frontlines putting their lives on the line serving the needs of the sick, for those who have contracted this virus and for those who have lost their lives from it.

As you remain very present in my heart and prayers, I look forward to that day, coming soon, when we can literally gather around the altar of the Lord. Until then, may Our Mother, Mary of the Assumption, enfold us in her mantle of love and mercy.

Sincerely in the peace and joy of Christ,

Most Rev. Robert D. Gruss
Bishop of Saginaw

Diocese of Saginaw to resume public Masses on May 30; obligation to attend Mass lifted until Aug. 30

SAGINAW — Public Masses will resume for all parishes in the Dioceses of Saginaw on Saturday, May 30, but individual pastors may, at their discretion, begin celebrating Mass publicly as early as Monday, May 25, according to [new directives issued by Bishop Robert D. Gruss](#).

As public Masses resume, Bishop Gruss says strict social distancing and safety guidelines must be in place in order to open for services.

“When you return to the celebration of the Eucharist, you will see things done differently, and things will feel different than when you last attended two months ago,” Bishop Gruss shared in [a letter to the Faithful](#). “It is imperative for all of us – pastors, parish life directors, parish staff, volunteers, and all the faithful – to work together during these times. We all know that this pandemic is not over, and therefore, each of us must do our part to help ensure the health and safety of everyone in our communities.”

Hunger and Desire Among the Faithful

Acknowledging a hunger and desire among the Faithful to return to the sacramental life of the Church, Bishop Gruss expressed the need to continue practicing social distancing and rigorous sanitation.

“These past two months have been very challenging times,” Bishop Gruss said. “This pandemic and the requirements for social distancing has reshaped society. There will be no return to the ‘old’ normal. A ‘new’ normal will emerge from this historic moment in history and in our Church.”

Directives | All of the faithful over the age of 2 will be required to wear face coverings to Mass, keep at least six feet apart at all times when inside a parish church or on parish grounds (excluding those of the same household) and capacity inside churches may not exceed 20- 25 percent, according to [the directives issued on May 19](#). The 25 percent figure follows state guidelines for other types of buildings, such as retail stores.

The bishop also announced that the Sunday obligation — the moral and canonical precept that requires weekly Mass attendance — would continue to be suspended for all of the faithful until at least Sunday, Aug. 30. Parishes are encouraged to continue offering Masses via live stream.

Gradual Reopening | This gradual reopening of churches for the celebration of the Holy Eucharist comes several months after the diocese suspended public liturgies in order to help stem the spread of COVID-19 virus.

As we see the State of Michigan allow for the gradual reopening of some businesses, as the number of coronavirus cases and deaths from it continue to decrease, the Church is making preparations as well.

An Essential Element to Life | “We believe that the spiritual life of people is an essential element to life, and therefore, it is time to begin to gradually open this part of society for the communal celebration of the Holy Eucharist,” Bishop Gruss said.

The directives offer suggestions about how to keep Mass attendance at 20-25 percent capacity, including scheduling Masses with greater frequency, allowing attendance on a first-come first-served, a rotation based on the first letter of last names or an online ticketing system. Additionally, as the weather gets warmer, outdoor Masses are encouraged as a way to maintain social distancing.

Current Guidance | “These liturgical Guidelines and Protocols are based upon current guidance issued by the World Health Organization (WHO) and [U.S. Centers for Disease Control and Prevention \(CDC\)](#) and other public health authorities,” Bishop Gruss said. “They also integrate the requirements of the Catholic Church teaching, liturgical law, and Canon law. These have been formulated with great care to preserve the respect and reverence due to the Holy Eucharist and the powerful liturgical sacramental symbolism of the rites of the Mass.”

Baptisms, weddings and funerals also may resume without individual permission, in keeping with social distancing rules. Non-liturgical gatherings on parish grounds should continue to be suspended, although pastors may grant special permission to groups of less than 10 people.

Prayers | “Let us continue to pray for the end of this pandemic, for those on the frontlines putting their lives on the line serving the needs of the sick, for those who have contracted this virus and for those who have lost their lives from it,” Bishop Gruss said.

“As we gather back for the celebration of the Eucharist, we must take every precaution, be patient with one another, and continue to make sacrifices for the greater good of all.

“In the meantime, we continue to live the joy of the Resurrection. As I wrote in my Easter letter, the resurrection is not just a happy ending to a story. It is the promise of love which helps us pass this difficult road. This comforts us and gives us strength.”

~ **CLICKABLE LINKS** ~

[*Letter From Bishop Gruss Related to the Resumption of Masses \(May 19\)*](#)

[*Directives For Resumption of Public Masses*](#)

[*Liturgical Guidelines And Protocols For Resumption Of Public Masses*](#)

[*Latest diocesan updates related to coronavirus*](#)

[*Stay informed! Sign up for our email updates*](#)

St. Paul the Apostle Parish Preventative Protocol ABC's

All parishioners on church property and inside the church MUST...

- A. Wear a face mask at all times except when receiving Communion.
- B. Sanitize their hands when they walk into the church.
- C. Not wear gloves when receiving Communion, but may wear otherwise.
- D. Maintain 6 feet social distancing between household groups.
- E. Refrain from gathering and socializing before and after Mass.
- F. Sit only where ushers appoint.
- G. Sit only with people of their own household/vehicle.
- H. Follow directions of signs and markings throughout the building.
- I. Depart on their own in silence after receiving Communion and/or making a brief prayer of thanksgiving.
- J. Adhere to what parish authorities encourage in addition to the precautions listed here.

Mass attendance MUST not exceed ...

- K. 87 people at a time at St. Paul the Apostle Church.
- L. 50 people at a time at St. Martin de Porres Church.

Attendance is first come, first served.

Who should stay home?

- M. Anyone with a cough of any sort, or feeling sick in any way
- N. Anyone 65 or older with a compromised health condition
- O. Anyone caring for the sick in any way, especially COVID-19 patients

Dispensation Effective Until August 30, 2020

Anyone may choose to stay home until August 30th due to the dispensation from attending Mass appointed by the Bishop. All who choose not to attend should make a spiritual communion and watch Mass live as they are able.



***In loving memory of those who remain
forever present in our hearts.....***

In loving memory of JOHN HARUSKA & HARUSKA FAMILY MEMBERS

In memory of ANTON & ANNA SMOLKA, HELEN (SMOLKA) STRATTON, ANDREW, JOSEPH, AND TONY SMOLKA

In memory of JOSEPH & ROSE STEHLIK & DECEASED MEMBERS OF THE STEHLIK & BARTA FAMILIES

In loving memory of LOUIS, BERTHA, & DONOVAN DZIURKA, BALWINSKI & NETZLEY FAMILIES & FRIENDS

In loving memory of LAMEY, WAGNER & DAMASKO FAMILIES

In loving memory of RAYNOLD & RITA MILLER & BETTIE HILLABRANDT

In loving memory of BURTIS BLAIR, LOUIS & MARY KUPRES

In loving memory of the members of THE BOWEN, DIONISE, FORTINO & TOWN FAMILIES

In loving memory of EDWIN R OLSZEWSKI & GRANDSON MARK GREENING

In loving memory of GAVENDA, CASNOVSKY & SPIECE FAMILIES

In loving memory of JOHN, JOHANNA, & JAMES RADUCHA

In loving memory of THOMAS, ANGELA, & JEROME SAGER and DONNA & JERRY HICKEY

In loving memory of TOM ZAMARRON AND SONS, TOM & LARRY, ARTHUR & CLARA ST PIERRE,

AMELIA & TRINIDAD ZAMARRON & SZYBOWICZ FAMILY

In loving memory of MARY SNIDER & SON AUGUST SNIDER

In loving memory of GEORGE & MARTHAJEAN FRANICH, RONALD & MARY LOCKE

In loving memory of JOSEPH & PHYLLIS TREFIL, DEANNA TREFIL

In loving memory of LOUISE (LOU) GOOSEN, LOUIS & ROSE GOOSEN, ART & BETTY KLEIN

In loving memory of ROBERT A KRISTIN

In memory of BILL (SONY) LAFRENIERE

In memory of BETTY FINCH

In loving memory of GEORGE VOJTAS