

Thirteenth Sunday in Ordinary Time

June 28, 2020

ST PAUL THE APOSTLE PARISH

Pastor: Fr Andrzej Boroch



"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me." – Matthew 10:37-38

St Paul the Apostle Mission Statement

We the Parish of St Paul the Apostle, including the churches of St Martin de Porres and St Paul the Apostle as Disciples of Jesus Christ, accept the call of our Savior, to proclaim God's Word, through worship, prayers, and actions in our respective communities. We take seriously the responsibility of God's call to serve others, live out His word and support His church here on earth.

| St. Paul the Apostle Church | St Martin de Porres Church |
|--|--|
| 121 N Union St Ithaca, MI 48847 | 4101 W Cleveland Rd Perrinton, MI 48871 |
| Mass Schedule: Wednesday: 6 p.m. Thursday: 8:30 a.m. (Adoration follows until 8:00 p.m.) Saturday: 6 p.m. (5 p.m. Confession) Sunday: 11 a.m. | Mass Schedule: Friday: 9 a.m. Sunday: 9 a.m. |
| Office Hours: | Contact Us: |
| Monday 9 a.m. – 1 p.m. Tuesday 9 a.m. – 2 p.m. Wednesday 9 a.m. – 2 p.m. * Thursday 10 a.m. – 3 p.m. | Phone (989) 875-2852 Fax (989) 875-7027 E-mail stpaultheapostle.secretary@gmail.com Website https://stpaulparishmi.org/ |
| <i>* Please submit announcements by 12 p.m. on Wednesday. Thank you!</i> | |
| For Adult/Child Sacrament Initiation: - <i>Baptism, Confirmation, Holy Eucharist</i> - | Josh Mikulka (989) 436-3119 Sarah Mikulka (989) 576-3114 |

“No man ever yet hated his own flesh; but nourishes and cherishes it, even as the Lord cherishes the Church: For we are members of His body, of His flesh, and of His bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the Church.”
 -Ephesians 5:29-32

| LITURGY SCHEDULE: | | |
|---|---------------|------------------------------|
| PRAYER | | |
| If you would like time in front of the Blessed Sacrament, please contact the parish office. | | |
| WATCH MASS ON DIOCESAN WEBSITE | | |
| Mon-Sat: 8 AM Sun: 10 AM Visit Site | | |
| WED | JULY 1 | |
| 6:00 PM | SP | MASS |
| <i>Mass intention for + George & Kathy Vojtas</i> | | |
| SAT | JULY 4 | |
| 6:00 PM | SP | MASS |
| SUN | JULY 5 | 14TH OF ORDINARY TIME |
| 9:00 AM | SM | MASS |
| 11:00 AM | SP | MASS |
| <i>Please come and spend an hour with the LORD.</i> | | |

ST PAUL'S ASSIGNMENTS

| SATURDAY, JULY 4 | SUNDAY, JULY 5 |
|--|--|
| LECTORS | |
| Maureen Murphy | Jean Raducha Sara Mikulka |
| EUCCHARISTIC MINISTERS | |
| Kathy McDonald Mary Bowen John Raducha | Mary Ramereiz Patrice Hornak Tony Huntoon |
| ALTAR SERVERS | |
| TBA | Lydia & Ivy Davenport |
| USHERS | |
| Pat Lamey Mary Bowen | Zachary Mikulka Josh Mikulka Dane Longanbach Mark Barrows |

ST MARTIN'S ASSIGNMENTS

| LECTORS | Tim Donohue |
|-------------------------------|--|
| EUCCHARISTIC MINISTERS | Mel & Julia Wieber Mary Ellen Wiles |
| ALTAR SERVERS | Paul Hungerford Rylan Huyck |
| USHERS | Larry Blair Rob Case |

INTRODUCTION TO THE DEVOUT LIFE

BY ST. FRANCIS DE SALES

PART I. COUNSELS AND PRACTICES SUITABLE FOR THE SOUL'S GUIDANCE FROM THE FIRST ASPIRATION AFTER A DEVOUT LIFE TO THE POINT WHEN IT ATTAINS A CONFIRMED RESOLUTION TO FOLLOW THE SAME.

-----[Or read here: link.](#)

CHAPTER I. WHAT TRUE DEVOTION IS.

YOU aim at a devout life, dear child, because as a Christian you know that such devotion is most acceptable to God's Divine Majesty. But seeing that the small errors people are wont to commit in the beginning of any under taking are apt to wax greater as they advance, and to become irreparable at last, it is most important that you should thoroughly understand wherein lies the grace of true devotion;—and that because while there undoubtedly is such a true devotion, there are also many spurious and idle semblances thereof; and unless you know which is real, you may mistake, and waste your energy in pursuing an empty, profitless shadow. Arelus was wont to paint all his pictures with the features and expression of the women he loved, and even so we all colour devotion according to our own likings and dispositions. One man sets great value on fasting, and believes himself to be leading a very devout life, so long as he fasts rigorously, although the while his heart is full of bitterness;—and while he will not moisten his lips with wine, perhaps not even with water, in his great abstinence, he does not scruple to steep them in his neighbour's blood, through slander and detraction. Another man reckons himself as devout because he repeats many prayers daily, although at the same time he does not refrain from all manner of angry, irritating, conceited or insulting speeches among his family and neighbours. This man freely opens his purse in almsgiving, but closes his heart to all gentle and forgiving feelings towards those who are opposed to him; while that one is ready enough to forgive his enemies, but will never pay his rightful debts save under pressure. Meanwhile all these people are conventionally called religious, but nevertheless they are in no true sense really devout. When Saul's servants sought to take David, Michal induced them to suppose that the lifeless figure lying in his bed, and covered with his garments, was the man they sought; and in like manner many people dress up an exterior with the visible acts expressive of earnest devotion, and the world supposes them to be really devout and spiritual-minded, while all the time they are mere lay figures, mere phantasms of devotion.

But, in fact, all true and living devotion presupposes the love of God;—and indeed it is neither more nor less than a very real love of God, though not always of the same kind; for that Love one while shining on the soul we call grace, which makes us acceptable to His Divine Majesty;—when it strengthens us to do well, it is called Charity;—but when it attains its fullest perfection, in which it not only leads us to do well, but to act carefully, diligently, and promptly, then it is called Devotion. The ostrich never flies,—the hen rises with difficulty, and achieves but a brief and rare flight, but the eagle, the dove, and the swallow, are continually on the wing, and soar high;—even so sinners do not rise towards God, for all their movements are earthly and earthbound. Well-meaning people, who have not as yet attained a true devotion, attempt a manner of flight by means of their good

actions, but rarely, slowly and heavily; while really devout men rise up to God frequently, and with a swift and soaring wing.

**NO GIFT IS TOO SMALL OR TOO GREAT
WHEN GIVEN FROM THE HEART**

ST PAUL PARISH : 6/21/2020

| | |
|-----------------------------|-----------------|
| Deposit | 4,344.00 |
| Sunday/Holy Day | 3,174.00 |
| Priest Retirement | 640.00 |
| CAFÉ Books | 420.00 |
| Easter Flowers | 10.00 |
| CRS | 10.00 |
| Restricted Accounts: | |
| Maintenance | 90.00 |

| | |
|---|-------------------------|
| CSA 2019-20 as of April 30, 2020 | |
| Total Pledged: \$20,935.00 | Total Paid: \$20,935.00 |
| Pledged & Unpaid: \$0.00 | Target: \$34,072.69 |
| Our parish needs: \$13,137.69 | |

| | |
|--|---------------------|
| CSA 2020-21 starting July 1, 2020 | |
| Total Pledged: \$0.00 | Total Paid: \$0.00 |
| Pledged & Unpaid: \$0.00 | Target: \$34,517.00 |
| Our parish needs: \$34,517.00 | |

Thank you all for your tithes, pledges and payments!

NEW LET US PRAY FOR THE SICK

David Sager Keith Peters Stephen Zamarron
Ron Coe

NEW LET US PRAY FOR THE MILITARY

Major Matthew Cary

Remember those who have no one to pray for them.

The new "Pray for the Sick" List has officially been posted. Please contact the office with any names that you would like to add to the NEW Sick List.

SPIRITUAL READING ONLINE

Spiritual Reading sites are available on [Parish Update page](#).

WELCOME BACK!

Scripture Readings for the Week (6/29-7/5)

| | | | |
|-----------|---------------------------------------|----------------------------|---------------|
| <u>M</u> | Acts 12:1-11 2 Tim 4:6-8, 17-18 | Ps 34:2-9 | Matt 16:13-19 |
| <u>TU</u> | Amos 3:1-8; 4:11-12 | Ps 5:4-8 | Matt 8:23-27 |
| <u>W</u> | Amos 5:14-15, 21-24 | Ps 50:7-13, 16-17 | Matt 8:28-34 |
| <u>TH</u> | Amos 7:10-17 | Ps 19:8-11 | Matt 9:1-8 |
| <u>FR</u> | Ephesians 2:19-22 | Ps 117:1-2 | John 20:24-29 |
| <u>ST</u> | Amos 9:11-15 | Ps 85:9-14 | Matt 9:14-17 |
| <u>SN</u> | Zechariah 9:9-10 Romans 8:9, 11-13 | Ps 145:1-2, 8-11, 13-14 | Matt 11:25-30 |

ST PAUL MASSES

Public Weekend Masses resumed on May 30-31. Weekday Masses are still cancelled until further notice. Please read our **Parish Mass Protocol effective June 14** at the end of this bulletin for more information on new Mass procedures.

PARISH BULLETINS

Parish bulletins will continue to be posted online. We will not be printing hard copies until further notice.

PARISH MINISTRY SCHEDULES

Ministry Schedules for both churches have been sent through the mail. Until further notice, no Alter Servers or Extraordinary Ministers will be needed. If you have questions, you may call the parish office.

DIOCESAN UPDATES

Click [HERE](#) for to follow updates from the Diocese. Click [here](#) to receive regular e-mails from the Diocese.

SERVICES & SACRAMENTS AVAILABLE

If you need access, contact the Parish Office (989) 875-2852: Sacrament of Penance & of Anointing of the Sick | Funerals

SCAM WARNING

Please do not respond or send money to anyone posing as Fr. Andrzej by text or e-mail; it is a scam.

2020-2021 BULLETIN MEMORIALS

If your memorial is highlighted at the end of this bulletin, call office, as it means office does not have record of payment.

GRIEF SUPPORT DURING COVID-19

As we continue to see how our lives are ever changing due to the COVID-19 pandemic, we are realizing the wide reaching impact it has had on every part of our lives. The Diocese of Saginaw has recognized the need to enhance our grief support to those who have suffered the death of a loved one during this time of crisis, whether the death was caused by the virus or by any other means. Compassionate



Companions Ministry, which was developed by the Office of Respect Life, is in response to these difficult and challenging times. This ministry offers a loving and a listening presence to the families of those that have recently died, through phone calls, emails and eventually in person visits. **If you or a loved one is in need of someone to talk to we invite you to call, Lori Becker at 989.797.6652 or email at lbecker@dioceseofsaginaw.org.** In addition, if you are interested in participating in this ministry to provide support to those in need in your parish community, please call Lori at the number above for more information.

←-----[READ DAILY READINGS HERE: LINK](#)
Links for each day are also provided

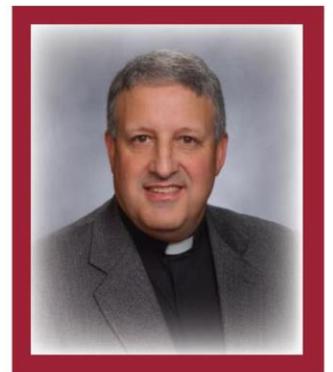


Priests' Retirement Fund

Dear friends,

The coronavirus pandemic was a major event that caught us by surprise. Just four months ago we never would have imagined what we have experienced.

There are also many little events that catch us by surprise. It might be a minor illness, surgery, or a family emergency. Or it might be something planned like a much needed vacation. These are events that pull a priest away from his parish. Our senior priests are the ones we turn to when we encounter these needs. After 40 years of full-time service to our diocese our senior priests are still ready to serve when called upon. And some of them serve as sacramental ministers in parishes every weekend. We couldn't get by without them. These dedicated men continue to step up and respond when needed.



The Father's Day collection supports the Diocese of Saginaw Priests' Retirement Fund which pays a pension to our priests after they retire from full-time ministry. Your gift helps to provide an income to our senior priests and it helps to ensure that those who retire in the future can count on that pension being there for them.

Thank you for your generosity and God bless you!

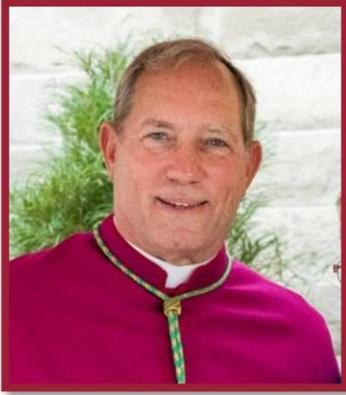
Father Peter J. Gaspeny

President, Diocese of Saginaw Priests' Retirement Association



Diocese of Saginaw

When you donate to the Priests' Retirement Fund, your gift goes directly into the Catholic Diocese of Saginaw's priests' pension plan, where it is invested and held in a trust account. The pension plan provides for the monthly pension and medical benefits of our currently retired priests and helps fund the future retirement of our active priests.



“I am most grateful to our senior priests - the Diocese of Saginaw depends on them. Without these valued priests, the parishes would be unable to provide for the celebration of Masses and the sacraments needed for our people each week. We deeply appreciate that they choose to continue to share their life and ministry well beyond when they are eligible to retire.”

*~ Most Rev. Robert D. Gruss
Bishop of Saginaw*

You may include the form below in the special envelope in your envelope packet and put in your parish collection or submit in a separate envelope and mail to your parish.

-- OR --

You can give online at www.saginaw.org/priestsretirement

Diocese of Saginaw Priests' Retirement Fund

Yes, I would like to make a donation to the Priests' Retirement Fund.

Amount of my gift: _____ My parish: _____

I will give online at www.saginaw.org/priestsretirement

Cash or check. (Make check payable to your parish.)

Credit card (Visa, MasterCard, Discover or American Express)

Credit card # _____ Exp. ____ / ____ Security verification (____)

Signature for authorization to charge credit card: _____

I would like to talk to someone about making a gift of stock, life insurance or some other method.

Phone number _____ Best time to call _____

Name _____

Street address _____ City _____ Zip _____

Thank you for your gift!

Your generosity is so important to the priests of the Diocese of Saginaw.

Letter From Bishop Gruss Related to the Resumption of Masses

May 19, 2020

My Dear Brothers and Sisters in Christ,

Happy Easter! We continue to rejoice in the resurrection of Jesus in these remaining days of the Easter season. The seasons of Lent and Easter have been like no other that we have experienced. These past two months have been very challenging times. This pandemic and the requirements for social distancing has reshaped society. There will be no return to the “old” normal. A “new” normal will immerge from this historic moment in history and in our Church.

There is no question that there is a real hunger and desire for the Faithful to return to the sacramental life of the Church. I write to you to share some good news and some words of caution as we move toward the reopening of our Churches.

As we know, the State of Michigan is allowing for the gradual opening of some businesses and activities as the number of coronavirus cases and deaths from it continue to decrease. We believe that the spiritual life of people is an essential element to life, and therefore, it is time to begin to gradually open this part of society for the communal celebration of the Holy Eucharist.

It is our plan to begin offering public Mass on Monday, May 25, 2020 in parishes that are prepared to do so. There will be the need to follow strict directives in order to diminish the possibility of a “second wave” of the coronavirus. The cooperation of everyone will be required to ensure the continued health and safety of everyone in our communities. The leadership of each parish must determine if the proper protocols and procedures are in place and are able to be carried out before a parish can resume public worship. These protocols and guidelines will require strict adherence for all public liturgies, including weddings, funerals and baptisms.

When you return to the celebration of the Eucharist, you will see things done differently, and things will feel different than when you last attended two months ago. It is imperative for all of us – pastors, parish life directors, parish staff, volunteers, and all the faithful – to work together during these times. We all know that this pandemic is not over, and therefore, each of us must do our part to help ensure the health and safety of everyone in our communities.

These liturgical Guidelines and Protocols are based upon current guidance issued by the World Health Organization (WHO) and U.S. Centers for Disease Control and Prevention (CDC) and other public health authorities. These guidelines also integrate the requirements of the Catholic Church teaching, liturgical law, and Canon law. These have been formulated with great care to preserve the respect and reverence due to the Holy Eucharist and the powerful liturgical sacramental symbolism of the rites of the Mass. For more information about these directives, [click here](#).

It is very important to remember that this coronavirus does not discriminate, and no gathering of the People of God is immune to this indiscriminate evil. As we gather back for the celebration of the Eucharist, we must take every precaution, be patient with one another, and continue to make sacrifices for the greater good of all.

In the meantime, we continue to live the joy of the Resurrection. As I wrote in my Easter letter, the resurrection is not just a happy ending to a story. “It is the promise of love which helps us pass this difficult road. This comforts us and gives us strength.”

Let us continue to be pray for the end of this pandemic, for those on the frontlines putting their lives on the line serving the needs of the sick, for those who have contracted this virus and for those who have lost their lives from it.

As you remain very present in my heart and prayers, I look forward to that day, coming soon, when we can literally gather around the altar of the Lord. Until then, may Our Mother, Mary of the Assumption, enfold us in her mantle of love and mercy.

Sincerely in the peace and joy of Christ,

Most Rev. Robert D. Gruss
Bishop of Saginaw

Diocese of Saginaw to resume public Masses on May 30; obligation to attend Mass lifted until Aug. 30

SAGINAW — Public Masses will resume for all parishes in the Dioceses of Saginaw on Saturday, May 30, but individual pastors may, at their discretion, begin celebrating Mass publicly as early as Monday, May 25, according to [new directives issued by Bishop Robert D. Gruss](#).

As public Masses resume, Bishop Gruss says strict social distancing and safety guidelines must be in place in order to open for services.

“When you return to the celebration of the Eucharist, you will see things done differently, and things will feel different than when you last attended two months ago,” Bishop Gruss shared in [a letter to the Faithful](#). “It is imperative for all of us – pastors, parish life directors, parish staff, volunteers, and all the faithful – to work together during these times. We all know that this pandemic is not over, and therefore, each of us must do our part to help ensure the health and safety of everyone in our communities.”

Hunger and Desire Among the Faithful

Acknowledging a hunger and desire among the Faithful to return to the sacramental life of the Church, Bishop Gruss expressed the need to continue practicing social distancing and rigorous sanitation.

“These past two months have been very challenging times,” Bishop Gruss said. “This pandemic and the requirements for social distancing has reshaped society. There will be no return to the ‘old’ normal. A ‘new’ normal will emerge from this historic moment in history and in our Church.”

Directives | All of the faithful over the age of 2 will be required to wear face coverings to Mass, keep at least six feet apart at all times when inside a parish church or on parish grounds (excluding those of the same household) and capacity inside churches may not exceed 20- 25 percent, according to [the directives issued on May 19](#). The 25 percent figure follows state guidelines for other types of buildings, such as retail stores.

The bishop also announced that the Sunday obligation — the moral and canonical precept that requires weekly Mass attendance — would continue to be suspended for all of the faithful until at least Sunday, Aug. 30. Parishes are encouraged to continue offering Masses via live stream.

Gradual Reopening | This gradual reopening of churches for the celebration of the Holy Eucharist comes several months after the diocese suspended public liturgies in order to help stem the spread of COVID-19 virus.

As we see the State of Michigan allow for the gradual reopening of some businesses, as the number of coronavirus cases and deaths from it continue to decrease, the Church is making preparations as well.

An Essential Element to Life | “We believe that the spiritual life of people is an essential element to life, and therefore, it is time to begin to gradually open this part of society for the communal celebration of the Holy Eucharist,” Bishop Gruss said.

The directives offer suggestions about how to keep Mass attendance at 20-25 percent capacity, including scheduling Masses with greater frequency, allowing attendance on a first-come first-served, a rotation based on the first letter of last names or an online ticketing system. Additionally, as the weather gets warmer, outdoor Masses are encouraged as a way to maintain social distancing.

Current Guidance | “These liturgical Guidelines and Protocols are based upon current guidance issued by the World Health Organization (WHO) and [U.S. Centers for Disease Control and Prevention \(CDC\)](#) and other public health authorities,” Bishop Gruss said. “They also integrate the requirements of the Catholic Church teaching, liturgical law, and Canon law. These have been formulated with great care to preserve the respect and reverence due to the Holy Eucharist and the powerful liturgical sacramental symbolism of the rites of the Mass.”

Baptisms, weddings and funerals also may resume without individual permission, in keeping with social distancing rules. Non-liturgical gatherings on parish grounds should continue to be suspended, although pastors may grant special permission to groups of less than 10 people.

Prayers | “Let us continue to pray for the end of this pandemic, for those on the frontlines putting their lives on the line serving the needs of the sick, for those who have contracted this virus and for those who have lost their lives from it,” Bishop Gruss said.

“As we gather back for the celebration of the Eucharist, we must take every precaution, be patient with one another, and continue to make sacrifices for the greater good of all.

“In the meantime, we continue to live the joy of the Resurrection. As I wrote in my Easter letter, the resurrection is not just a happy ending to a story. It is the promise of love which helps us pass this difficult road. This comforts us and gives us strength.”

~ **CLICKABLE LINKS** ~

[*Letter From Bishop Gruss Related to the Resumption of Masses \(May 19\)*](#)

[*Directives For Resumption of Public Masses*](#)

[*Liturgical Guidelines And Protocols For Resumption Of Public Masses*](#)

[*Latest diocesan updates related to coronavirus*](#)

[*Stay informed! Sign up for our email updates*](#)

ST. PAUL THE APOSTLE PARISH

MASS PROTOCOL – AS OF SATURDAY, JUNE 6, 2020

As we resume public Masses in the midst of the Coronavirus pandemic we ask that you please observe the following protocols when attending Mass at St. Paul the Apostle Parish:

- 1) Please maintain social distancing, sitting 6 feet apart from each other, except for families and couples who may sit together.
- 2) You must properly wear your mask/face covering throughout the entire Mass, which means over your nose and mouth.
- 3) Please pray and sing in a normal voice with no projection so as to minimize the projection of vapor droplets, even with a mask.
- 4) No collection will be taken up. Please place your offering in the basket located at the back of the church.
- 5) Restrooms are open, but please do not exceed one occupant, except for a child and parent. Please use the hand sanitizer upon entering and exiting the restroom.
- 6) Communion will be distributed after Mass has concluded. The priest will not leave the sanctuary but prepare himself to distribute Communion.

Please follow the guidance of the ushers to line up down the center six feet apart, using the little crosses on the floor as your guide.

When you are the next in line to receive Communion, remove or lower your mask to be around your neck. Step forward to receive Communion in your hand, step aside put the Eucharist in your mouth, put the mask back over your mouth and then (after a brief moment of thanksgiving) proceed immediately out to the parking lot. Those choosing to receive Communion by mouth, please receive at the end.

If you have any susceptible health condition due to age or medical condition, please do not attend public Mass but view it by live stream at home.

If you have a fever, cough or respiratory illness do not enter the church but go home immediately. Return when you are well.

You are **REQUIRED** to wear a mask (face covering) in order to be in church and participate at Mass. **NO ONE** will be allowed in the church without a mask. You must bring your own mask, none will be provided for you.

Your hands will be sanitized upon entering the church. Additional sanitizer is available at each entrance.

Social Distancing is to be observed. Seating is restricted to six feet apart, every second pew. Families and couples can sit together. Please space yourselves accordingly.

Seating is limited to 87 at St. Paul the Apostle Church and 50 at St. Martin de Porres Church, at 25% capacity. Seating is first come, first serve. No one will be allowed into the Mass after we reach capacity.

Please no social gathering in church before or after Mass.



***In loving memory of those who remain
forever present in our hearts.....***

In loving memory of JOHN HARUSKA & HARUSKA FAMILY MEMBERS

In memory of ANTON & ANNA SMOLKA, HELEN (SMOLKA) STRATTON, ANDREW, JOSEPH, AND TONY SMOLKA

In memory of JOSEPH & ROSE STEHLIK & DECEASED MEMBERS OF THE STEHLIK & BARTA FAMILIES

In loving memory of LOUIS, BERTHA, & DONOVAN DZIURKA, BALWINSKI & NETZLEY FAMILIES & FRIENDS

In loving memory of LAMEY, WAGNER & DAMASKO FAMILIES

In loving memory of RAYNOLD & RITA MILLER & BETTIE HILLABRANDT

In loving memory of BURTIS BLAIR, LOUIS & MARY KUPRES

In loving memory of the members of THE BOWEN, DIONISE, FORTINO & TOWN FAMILIES

In loving memory of EDWIN R OLSZEWSKI & GRANDSON MARK GREENING

In loving memory of GAVENDA, CASNOVSKY & SPIECE FAMILIES

In loving memory of JOHN, JOHANNA, & JAMES RADUCHA

In loving memory of THOMAS, ANGELA, & JEROME SAGER and DONNA & JERRY HICKEY

In loving memory of TOM ZAMARRON AND SONS, TOM & LARRY, ARTHUR & CLARA ST PIERRE,

AMELIA & TRINIDAD ZAMARRON & SZYBOWICZ FAMILY

In loving memory of MARY SNIDER & SON AUGUST SNIDER

In loving memory of GEORGE & MARTHAJEAN FRANICH, RONALD & MARY LOCKE

In loving memory of JOSEPH & PHYLLIS TREFIL, DEANNA AND DJ TREFIL

In loving memory of LOUISE (LOU) GOOSEN, LOUIS & ROSE GOOSEN, ART & BETTY KLEIN

In loving memory of ROBERT A KRISTIN

In memory of BILL (SONY) LAFRENIERE

In memory of BETTY FINCH

In loving memory of GEORGE & KATHY VOJTAS